

**UNIVERSITY OF MADRAS**  
**B.A. DEGREE PROGRAMME IN PHILOSOPHY**  
 SYLLABUS WITH EFFECT FROM 2023-2024

**Core-I: Classical Indian Philosophy–I**

<u>Subject Code</u>	<u>Subject Name</u>	<u>Category</u>	<u>L</u>	<u>T</u>	<u>P</u>	<u>S</u>	<u>Credits</u>	<u>Inst. Hours</u>	<u>Marks</u>		
									<u>CIA</u>	<u>External</u>	<u>Total</u>
109C1A	Classical Indian Philosophy–I	Core	Y	-	-	-	5	5	25	75	100
Pre - requisite	Having Knowledge of India										

<b><u>Learning Objectives</u></b>	
LO1	Inculcate the skill of critical inquiry
LO2	To make philosophical truths effective in life
LO3	Proficiency in philosophical investigation, ability to explain theories and identify valid argument
LO4	The ultimate aim of every individual should be to perfect himself
LO5	Equip the students with skillful methodology of philosophy

<u>Units</u>	<u>Course Syllabus</u>
Unit – 1	General Characteristic features of Indian Philosophy
Unit – 2	Vedas: Theism in Vedas, Upanishad: Brahman and Atman, Gita: Svadharma, Nişkāmakarma, Sthitaprajña. place of God - self – Liberation.
Unit – 3	Mimamsa: Validity and invalidity of knowledge - theory of error- pratyaksha, anumana, upamana, sabda, arthapatti, anupalabdhi – authority of the Vedas – concept of dharma ethics.
Unit – 4:	Vedanta: Advaita - nature of Brahman - world - Maya, God - soul – Relation between Brahman, jiva, and world. Moksha-nature, means, jivanmukta.
Unit – 5:	Visistadvaita - nature of Brahman, world and soul -. Relation between Brahman, Soul and world - Criticism of Maya - Nature of bondage and liberation - Bhakti and Prapatti. Dvaita - God- prakriti- World - Reality of difference - Jiva – categories – concept of Moksha.

<b><u>Course out Come:</u></b>	
1.	This course provides a brief introduction to Indian philosophy, how it differs from Western Philosophy.
2.	Students demonstrate knowledge of core concepts <i>Astika</i> Systems.
3.	Students exhibit skills in the use of epistemological understanding of the world
4.	Course imparts the theoretical understanding of Indian concept of Liberation.
5.	This course also highlights how one can enrich one's life in present times.

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<b>Books for Reading:</b>
1. Dr.S. Radhakrishnan – History of Indian Philosophy, Vols. I & II.
2. Surendranath Dasgupta – A History of Indian Philosophy (Five Volumes).
3. Hiriyanna – Outlines of Indian Philosophy.
4. S. Chatterjee – An Introduction to Indian Philosophy.
5. D.Datta – An Introduction to Indian Philosophy.

<b>Reference Book :</b>
1. Ram Mohan Roy – A History of Indian Philosophy.
2. Suryanarayana Sastri – Short History of Indian Materialism.
3. Debiprasad Chattopadhyaya – Lokayata – A Study in Ancient Indian Materialism.

<b>Web Resources</b>
1. Philosophy <a href="https://plato.stanford.edu">https://plato.stanford.edu</a> › entries › epistemology-india
2. Classical Indian Philosophy <a href="https://historyofphilosophy.net">https://historyofphilosophy.net</a> › series › classical-India.
3. <a href="https://www.britannica.com">https://www.britannica.com</a> › ... › Philosophical Issues

**Mapping with Programme Outcomes:**

	<b>PO 1</b>	<b>PO 2</b>	<b>PO 3</b>	<b>PO 4</b>	<b>PO 5</b>	<b>PO 6</b>	<b>PO 7</b>	<b>PO 8</b>	<b>PO 9</b>	<b>PO 10</b>
<b>CO 1</b>	1	1	1	1	1	1	1	1	2	1
<b>CO 2</b>	2	2	2	2	2	2	2	2	2	2
<b>CO 3</b>	3	3	3	3	3	3	3	3	3	2
<b>CO 4</b>	2	3	3	3	3	3	3	3	3	2
<b>CO 5</b>	2	3	3	3	3	3	3	3	3	2

**Strong (3)      Medium (2)      Low (1)**

**Mapping with Programme Specific Outcomes:**

	<b>PO 1</b>	<b>PO 2</b>	<b>PO 3</b>	<b>PO 4</b>	<b>PO 5</b>	<b>PO6</b>	<b>PO7</b>	<b>PO8</b>	<b>PO9</b>	<b>PO10</b>
<b>CO 1</b>	1	1	1	1	1	1	1	1	1	1
<b>CO 2</b>	2	2	2	2	2	2	2	2	2	2
<b>CO 3</b>	3	3	3	3	3	3	3	3	3	3
<b>CO 4</b>	3	3	3	3	3	3	3	3	3	3
<b>CO 5</b>	3	3	3	3	3	3	3	3	3	3
<b>Weightage</b>	12	12	12	12	12	12	12	12	12	12
<b>Weighted percentage of course contribution to POS</b>	5-0	5-0	5-0	5-0	5-0	5-0	5-0	5-0	5-0	5-0

**Strong (3)      Medium (2)      Low (1)**