

**UNIVERSITY OF MADRAS**  
**B.A. DEGREE PROGRAMME IN PHILOSOPHY**  
 SYLLABUS WITH EFFECT FROM 2023-2024

**Core Course – CC V**  
**MODERN INDIAN PHILOSOPHY**

Subject Code	Subject Name	Category	L	T	P	S	Credits	Inst. Hours	Marks		
									CIA	External	Total
209C3A	Modern Indian Philosophy	Core	Y	-	-	-	5	5	25	75	100
Pre - requisite	Should have Knowledge of Philosophy of Ancient India										
<b>Learning Objectives</b>											
LO1	Understand the features of modern Indian Philosophy										
LO2	Explain and defend a position on basic philosophical problems in the modern Indian Philosophy										
LO3	<u>To know K.C. Bhattacharya- Concept of Philosophy</u>										
LO4	Analyze the idealism of Dr. S. Radhakrishnan										
LO5	<u>Comprehend the Integral philosophy of Sri Aurobindo</u>										

Units	Course Syllabus
Unit – 1	Modern Renaissance movements-Brahma Samaj, Arya Samaj and Theosophical, Movement-Swami Vivekananda- Practical Vedanta-Universal Religion
Unit – 2	Sri Aurobindo-Evolution, mind and Supermind, Integral Yoga
Unit – 3	Iqbal-Self- God, Man and Superman, Tagore-Religion of man, Ideas on education-Gandhi-Non-violence, satyagraha, swaraj, critique of modern civilization
Unit – 4:	K.C. Bhattacharya- Concept of Philosophy-Subject as freedom-S. Radhakrishnan- Intellect and Intuition-Idealist view of life. -J. Krishnamurti- Freedom from the known-analysis of the self.
Unit – 5:	Dr. B.R. Ambedkar-Varna and caste system-Neo-Buddhism- Social Justice – Democracy. Suddha Sanmargam and other important principles of St. Ramalingar-

Course out Come:	
1.	Students demonstrate general view of the contemporary developments in Indian Philosophy.
2.	Students are introduced to Gandhi’s concept of Non-violence, Satyagraha and Ramarajya.
3.	Important Philosophical concepts of Swami Vivekananda, Ramana Maharshi, and Sri Aurobindo is introduced
4.	It also helps the students to shift away from excessive reliance upon Eurocentric views, methods and concepts to study and interpret Indian society and its politics.
5.	The course is expected to equip students with epistemically argumentative issues, helping in t the development of a critical mindset.

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<b>Books for Reading:</b>
1. Aurobindo - <b>Life Divine</b> , Pondichery: Sri Aurobindo Ashram, 1972.
2. Maitra, S.K. - <b>Introduction to the Philosophy of Aurobindo</b> , Pondichery: Sri Aurobindo Ashram, 1993.
3 Radhakrishnan, S. - <b>An Idealist view of life</b> , London: Bradford and Dickens, 1929.
4 Radhakrishnan, S. - <b>Recovery of Faith</b> , Delhi: Hindu Pocket Books, 1967.
5 Life and Teachings of St. Ramalingar, S.P. Annamalai, Bharathiya Vidhya Bhavan, Chennai

<b>Reference Book:</b>
1. Vivekananda - <b>Complete Works</b> , Delhi: Advaita Ashrama, 1907.
2. Datta, D.M. - <b>The Philosophy of Mahatma Gandhi</b> , Madison: University Of Wisconsin
3. Ambedkar, B. R.- The Buddha and His Dhamma,Oxford University Press, 1957, 2017

<b>Web Resources</b>
1. <a href="http://www2.hawaii.edu/~freeman/courses/phil">http://www2.hawaii.edu/~freeman/courses/phil</a>
2. <a href="https://plato.stanford.edu/entries/early-modern-india/">https://plato.stanford.edu/entries/early-modern-india/</a>
2. <a href="https://philpapers.org/browse/modern-indian-philosophy">https://philpapers.org/browse/modern-indian-philosophy</a>

**Mapping with Programme Outcomes:**

	<b>PO 1</b>	<b>PO 2</b>	<b>PO 3</b>	<b>PO 4</b>	<b>PO 5</b>	<b>PO 6</b>	<b>PO 7</b>	<b>PO 8</b>	<b>PO 9</b>	<b>PO 10</b>
<b>CO 1</b>	1	1	1	1	1	1	1	1	2	1
<b>CO 2</b>	2	2	2	2	2	2	2	2	2	2
<b>CO 3</b>	3	3	3	3	3	3	3	3	3	2
<b>CO 4</b>	1	3	3	3	3	3	3	3	3	3
<b>CO 5</b>	2	3	3	3	3	3	3	3	3	2

**Strong (3)      Medium (2)      Low (1)**

**Mapping with Programme Specific Outcomes:**

	<b>PO 1</b>	<b>PO 2</b>	<b>PO 3</b>	<b>PO 4</b>	<b>PO 5</b>	<b>PO6</b>	<b>PO7</b>	<b>PO8</b>	<b>PO9</b>	<b>PO10</b>
<b>CO 1</b>	1	1	1	1	1	1	1	1	1	1
<b>CO 2</b>	2	2	2	2	2	2	2	2	2	2
<b>CO 3</b>	3	3	3	3	3	3	3	3	3	3
<b>CO 4</b>	3	3	3	3	3	3	3	3	3	3
<b>CO 5</b>	3	3	3	3	3	3	3	3	3	3
<b>Weightage</b>	12	12	12	12	12	12	12	12	12	12
<b>Weighted percentage of course contribution to POS</b>	5-0	5-0	5-0	5-0	5-0	5-0	5-0	5-0	5-0	5-0

**Strong (3)      Medium (2)      Low (1)**